



S-2646

M. Sc. (Sem. I) (Aquatic Biology) Examination
March / April – 2011
AQB 101 Aquatic Resources & Their Management

Time : 3 Hours]

[Total Marks : 70

Instructions :

(1)

नीचे दशांशवैल निशानीवाणी विगतो उत्तरवडी पर अवश्य दधवी. Fillup strictly the details of signs on your answer book.	Seat No. :
Name of the Examination :	<input type="text"/>
<input type="text" value="M. Sc. (SEM. 1) (AQUATIC BIOLOGY)"/>	<input type="text"/>
Name of the Subject :	<input type="text"/>
<input type="text" value="AQB 101 AQUATIC RESOURCES & THEIR MANAGEMENT"/>	<input type="text"/>
Subject Code No. : <input type="text" value="2"/> <input type="text" value="6"/> <input type="text" value="4"/> <input type="text" value="6"/>	<input type="text"/>
Section No. (1, 2.....) : <input type="text" value="NIL"/>	
Student's Signature	

- (2) All questions carry **equal** marks.
(3) Attempt any **five** questions.

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|---|--|----|
| 1 | Write detail account on prawns. | 14 |
| 2 | Give detail description on sea bottom topography. | 14 |
| 3 | Give an account on origin and classification of Lakes. | 14 |
| 4 | (a) Classification and morphology of estuaries. | 7 |
| | (b) Sea grasses. | 7 |
| 5 | Give a general account on tide, current and waves. | 14 |
| 6 | Write a detail account on any five freshwater fishery resources. | 14 |
| 7 | Short notes : | |
| | (a) Mangroves | 8 |
| | (b) Brief note on any three | 6 |
| | (1) Hilsa | |
| | (2) Pond | |
| | (3) Trophic depression | |
| | (4) Canyons | |
| | (5) Labelled diagram of sea zones. | |